

# United Ontario Appaloosa Horse Council Provincial Championships - Spot to Be 2011

Please use multiple exhibitor entry form for this horse if required

(if available)

Office Use Only

**Horse Information:** Note: Information must be exactly as it appears on registration certificate(s).

ApHCC Reg. # \_\_\_\_\_ ApHC Reg. # \_\_\_\_\_  
 Name of Horse: \_\_\_\_\_ Sex: (check one)  M  S  G  
 ApHC Name (if different than ApHCC): \_\_\_\_\_ Year Foaled: \_\_\_\_\_

**Owner Information:** Note: Information must be exactly as it appears on registration certificate(s).

Name of Owner: \_\_\_\_\_  
 ApHC Name of Owner (if different than ApHCC): \_\_\_\_\_  
 ApHCC Member # \_\_\_\_\_ ApHC Member # \_\_\_\_\_ OAHA Member # \_\_\_\_\_  
 Address (Line 1): \_\_\_\_\_ City: \_\_\_\_\_  
 Address (Line 2): \_\_\_\_\_ Prov: \_\_\_\_\_ PC: \_\_\_\_\_  
 Phone #: Home: (\_\_\_\_) \_\_\_\_\_ Bus.: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Exhibitor Information:** (check all that apply)  Open  Amateur  Youth Owner's Relationship to Exhibitor: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ OAHA Member # \_\_\_\_\_  
month day year  
 ApHCC Mem. \_\_\_\_\_  Check if Novice eligible ApHC Mem. # \_\_\_\_\_  Check if Novice eligible  
 Address (Line 1): \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ PC: \_\_\_\_\_  
 Address (Line 2): \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Phone #: Home: (\_\_\_\_) \_\_\_\_\_ Bus.: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

## Summary of Fees: Provincial Championships - "Spot to Be"

- Notes:** ⇨ Payment is due **prior to entering the ring for the first class entered.** An open cheque will be accepted for entries, BUT **must** be in the office prior to entering the ring.  
 ⇨ Entries must be received **by September 9, 2010** or a \$4.00 per Class Late Fee will be assessed.  
 ⇨ No Refunds will be given for any scratched classes **after the first class of the day** has entered the ring, UNLESS a veterinarian's certificate and/or a doctor's note is provided for the horse's and/or exhibitor's

	<b>Total Entries (from page 2)</b>	\$ _____
<b>ApHC National Points Fee - 3 Judges</b>	(# of Open Classes _____ x \$6.00)	\$ _____
<b>ApHC National Points Fee - 3 Judges</b>	(# of Non-Pro Classes _____ x \$3.00)	\$ _____
<b>ApHC National Points Fee - 3 Judges</b>	(# of Youth Classes _____ x \$3.00)	\$ _____
	<b>ApHCC National Points Fee (\$5.00/judge = \$15.00)</b>	\$ _____
<b>Miscellaneous Fees:</b>	Administration Fee (per horse)	\$ 20.00
	Stall Fee: # of Stalls _____ x \$60.00 =	\$ _____
	Shavings: # of Bags _____ x \$6.00 =	\$ _____
	Electrical Hook-Up(s): _____ x \$45.00 =	\$ _____
	UOAHC Membership (Please complete Membership form if applicable)	
	UOAHC Adult Membership _____ x \$15.00 =	\$ _____
	UOAHC Youth Membership _____ x \$10.00 =	\$ _____
	UOAHC Family Membership _____ x \$25.00 =	\$ _____
	OAHA Membership: (Please fill out Membership form if applicable)	
	OAHA Adult Membership _____ x \$20.00 =	\$ _____
	OAHA Couple Membership _____ x \$30.00 =	\$ _____
	OAHA Family Membership _____ x \$45.00 =	\$ _____
	OAHA Youth Membership _____ x \$10.00 =	\$ _____
	Late Fee: # of Classes _____ x \$4.00 =	\$ _____
	<b>Total Fees</b>	<b>\$ _____</b>

Please make all cheques payable to: **United Ontario Appaloosa Horse Council**  Cash  Cheque (# \_\_\_\_\_)  
 Payment may be made by cash or cheque. All NSF cheques will be subject to a \$25.00 service charge.  
 Please send all entries to:

**Deb McLaren** 2431 Division Rd, Indian River, ON K0L 2B0  
**Email:** [mclaren.dmc@sympatico.ca](mailto:mclaren.dmc@sympatico.ca) **Fax:** (705)639-2329 **Phone:** (705)639-1345

**Circle classes for this Exhibitor & Horse combination:**

Open Division Classes:														Circle One:			ApHC	ApHCC	Both
1	2	3	4	5	7	8	9	10	11	14	15	16	17	18	21	27			
28	30	32	34	35	41	47	48	49	50	52	53	54	55	56	57	61			
62	63	64	67	73	79	80	81	82	83	86	89	92	95						

# of Classes \_\_\_\_\_ x \$24.00 = \$ \_\_\_\_\_ **OR** \$150.00 (Flat Fee)  
 Note: **IF** you have already used the Youth **OR** Non-Pro/Amateur Flat Fee then Open Division Flat Fee is \$50.00  
**Total for this Division** (x 1.5 if entering **both** ApHC & ApHCC): \$ \_\_\_\_\_

Youth Division Classes:														Circle One:			ApHC	ApHCC	Both
12	19	25	26	39	40	45	46	58	65	66	71	72	77	78	84	87			
90	93																		

# of Classes \_\_\_\_\_ x \$12.00 = \$ \_\_\_\_\_ **OR** \$75.00 (Flat Fee)  
 Note: **IF** you have already used the Youth **OR** Non-Pro/Amateur Flat Fee then Open Division Flat Fee is \$50.00  
**Total for this Division** (x 1.5 if entering **both** ApHC & ApHCC): \$ \_\_\_\_\_

Novice Youth Classes:					Circle One:			ApHC	ApHCC	Both
24	38	44	70	76						

# of Classes \_\_\_\_\_ x \$12.00 = \$ \_\_\_\_\_ **OR** \$50.00 (**ONLY** if Flat Fee used for Youth Division)  
**Total for this Division** (x 1.5 if entering **both** ApHC & ApHCC): \$ \_\_\_\_\_

Non-Pro/Amateur Division (19 & Over) Classes:												Circle One:			ApHC	ApHCC	Both	
6	13	20	23	37	43	60	69	75	85	88	91	94						

# of Classes \_\_\_\_\_ x \$24.00 = \$ \_\_\_\_\_ **OR** \$150.00 (Flat Fee)  
**Total for this Division** (x 1.5 if entering **both** ApHC & ApHCC): \$ \_\_\_\_\_

Novice Non-Pro/Novice Amateur Classes:						Circle One:			ApHC	ApHCC	Both
22	36	42	59	68	74						

# of Classes \_\_\_\_\_ x \$24.00 = \$ \_\_\_\_\_ **OR** \$50.00 (**ONLY** if Flat Fee used for Non-Pro/Amateur Division)  
**Total for this Division** (x 1.5 if entering **both** ApHC & ApHCC): \$ \_\_\_\_\_

Non-Pro - ApHC only:			ApHC Only		
29	31	33			

# of Classes \_\_\_\_\_ x \$24.00 = \$ \_\_\_\_\_ **OR** \$0.00 (**ONLY** if Flat Fee used for Non-Pro/Amateur Division)  
**Total for this Division** : \$ \_\_\_\_\_

ApHC Only Classes:	ApHC Only
51	

# of Classes \_\_\_\_\_ x \$24.00 = \$ \_\_\_\_\_ **OR** \$0.00 (**ONLY** if Flat Fee used for Open Division)  
**Total for this Division** : \$ \_\_\_\_\_